

2019 South Dakota Jr. Point Show Association

Market Swine Membership Form

Name: \_\_\_\_\_ Age as of 1/1/2019: \_\_\_\_\_ Year In School: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_ Parents' Names: \_\_\_\_\_

Email: \_\_\_\_\_ Check here if this is your first year in SDJPS \_\_\_\_\_

Check Division you plan to exhibit in X

Market Swine Divisions:

- \_\_\_\_\_ X-Bred Market Barrow
- \_\_\_\_\_ Purebred Market Barrow
- \_\_\_\_\_ X-Bred Market Gilt
- \_\_\_\_\_ Purebred Market Gilt

Showmanship Division:

- \_\_\_\_\_ Beg. Showmanship (ages 8-10)
- \_\_\_\_\_ Jr. Showmanship (ages 11-13)
- \_\_\_\_\_ Sr. Showmanship (ages 14-21)

\_\_\_\_\_ \$15 fee/swine exhibitor

Make Checks Payable to **SDJPSA.**

check # \_\_\_\_\_

I, \_\_\_\_\_, (SDJPS member) do certify that the animals that I am showing are owned by me/or my family/ or a lease agreement is in my possession. I hereby agree to comply with all show rules and regulations. I verify that my age listed is true and accurate. **I hereby release South Dakota Junior Point Association and/or any individual connected with the organization, from any liability for loss or damage, and assume full risk responsibility.**

\_\_\_\_\_  
(SDJPS member's signature)

My child has my permission to be a member of this association. I have verified this membership form and agree to all conditions stated on this membership form and will follow the rules and regulations.

\_\_\_\_\_  
(Parent/Guardian Signature)

Mail entry to: Audra Scheel 22458 389<sup>th</sup> Ave, Alpena SD 57312 Email: audra.sdjps@yahoo.com

You have 7 days after each show to submit this form. If sheets come in after the 7th day and points have been calculated you will not receive points for that show. Points will only accumulate **after** entry form and fee is received.